

BRANDENBURG TELEPHONE CO.

PO Box 599
Brandenburg, KY 40108-0599
270-982-4466

June 11, 2004

Ms. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RECEIVED

JUN 14 2004

PUBLIC SERVICE
COMMISSION

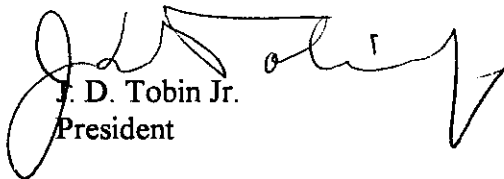
Dear Ms. O'Donnell:

I am enclosing the original and twelve (12) copies to change Lifeline rates per P S C
Administrative Case No. 360.

I would appreciate you processing this section with the Rate and Tariff Department for
consideration and approval. Any questions about these pages should be directed to Robert
Fegenbush of my staff at 270-422-2121.

Thank you for your assistance in this matter.

Sincerely,



J. D. Tobin Jr.
President

Enclosures

GENERAL EXCHANGE SERVICE TARIFF
LIFELINE (continued)

B. Regulations (continued)

2. The Lifeline credit passed through to the customer consists of:

a. Federal and State Credit, one per Lifeline

	Monthly Credit	
(1)Supplemental Security Income (SSI)	up to \$13.50	(1)
(2)Food Stamps	up to \$13.50	
(3)Medicaid	up to \$13.50	
(4)Federal public housing, Section 8	upto\$13.50	
(5)Low Income Home Energy Assistance Plan (LIHEAP)	up to \$13.50	

3. All customers shall be billed a charge of eight cents (\$.08) per month per bill. This line item shall be shown as "Kentucky Lifeline Support." (1)

ISSUED June 11, 2004

EFFECTIVE July 1, 2004

ISSUED BY BRANDENBURG TELEPHONE COMPANY

BY [Signature], President, Brandenburg, KY 40108

ISSUED by Authority of an order of the Public Service Commission in Case No. ADM360

Dated June 3, 2004